# **Lockport Elementary School District 91**

808 Adams Street Lockport, Illinois 60441

Dear Parent/Guardian,

Please use the following information to help complete your child's health record for the upcoming school year.

### The following are Physical, Eve, & Dental Requirements:

- □ Physical Examination (within the last 12 months of the start of school) including all components of the physical and required immunizations. We ask that the Health Examination form be turned in prior to the start of school in order to avoid the school exclusion date of October 15, as described in the school code of Illinois. All children entering kindergarten, sixth grade, and any children registering from an out of state school or entering an Illinois school for the first time must have an Illinois physical completed.
- □ Eye Examination Eye examinations are required for all students in Kindergarten or entering an Illinois school for the first time. The exam must be completed within one year before the start of school. Completed forms must be to the school by October 15 of the current school year.
- □ **Dental Examination** A dental examination is required for all children entering kindergarten, second grade, and sixth grade by May 15 of the current school year. Dental exams must be dated within 18 months of the May 15 deadline.
- □ Children in Special Education Programs (Early childhood, Phonological / Speech) or in the Early Learner Program need to register with their home school district. A physical and immunization record is required for all children in any school program, therefore a documented physical/immunization form must be given to the school your child attends as well as your home school.

### The following are Immunization and other health requirements:

### ☐ Entering PreSchool Age Program

- 1 dose of MMR
- 3 OPV series or IPV series (Polio)
- 4 doses of DTP/DTaP/Td
- Hepatitis B series
- HIB vaccine (primary series or proof of 1 dose at 15 months or older)
- Pneumococcal conjugate vaccine series
- 1 dose of Varicella or documentation of varicella disease documented by physician

# **■** Entering Kindergarten:

- 2 doses of MMR
- 4 OPV series or IPV series (Polio)
- 4 or more doses of DTP/DTaP
- 2 doses of Varicella or documentation of varicella disease documented by physician

#### ☐ Entering 6th 8th grade:

- 2 doses of MMR
- 3 or more doses of DTP/DTaP
- 3 or more doses of Polio
- 3 doses of Hepatitis B
- 1 dose of the Meningococcal Conjugate Vaccine
- 1 dose of Tdap vaccine regardless of the interval since the last DTap, DT, Td dose
- 2 doses of Varicella or documentation of varicella disease documented by physician

## Lead Screening -mandatory for all first time entrants to preschool, kindergarten, and first grade.

■ The physician should complete a Lead Risk Questionnaire and document all necessary information on the physical.

Please look over your student's Health Examination form to ensure the Health Care provider completed the following:

- 1. All shot dates are entered and the Doctor / PA / APN has signed and dated both the immunization section and the physical section.
- 2. Height, weight, BMI, blood pressure, diabetes screening, and review of body systems are filled out.
- 3. Checked yes or no for physical education and interscholastic sports (serves as a sports physical).
- 4. <u>Parent/Guardian</u> must complete and then sign and date the Health History section located on the front side of the Health Examination form. If this portion is left blank and unsigned, it is considered incomplete.

As a reminder, parents should always keep a copy of the physical for their own records before sending the original to school. To assure physicals get to the office they should be hand delivered or mailed directly to the office. In addition, if during the school year, there are any changes (i.e medications, major illness, surgeries, or allergies) in your child's health status, please call or send a note to the nurse's office to update your child's health record.

Note: Immunizations and physicals are provided through Will County Health Department. For more information please contact the school nurse.